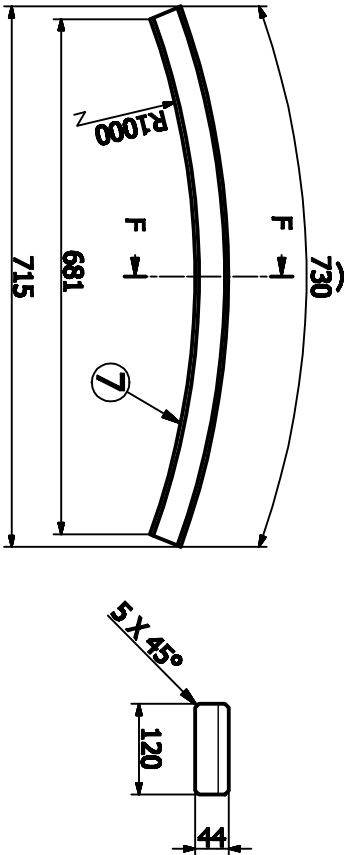
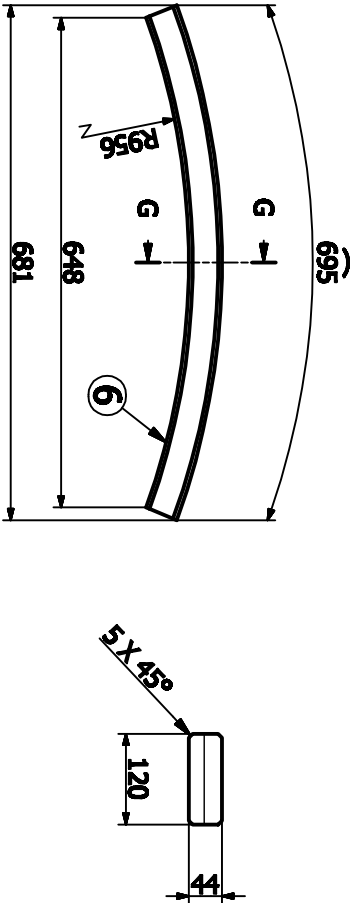


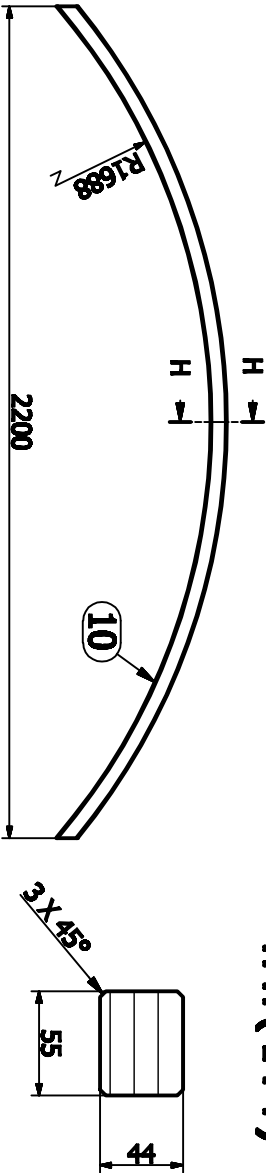
F-F (1 : 10)



G-G (1 : 10)

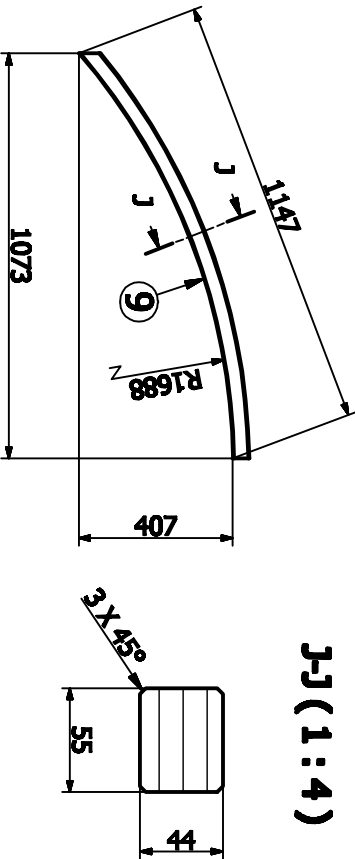


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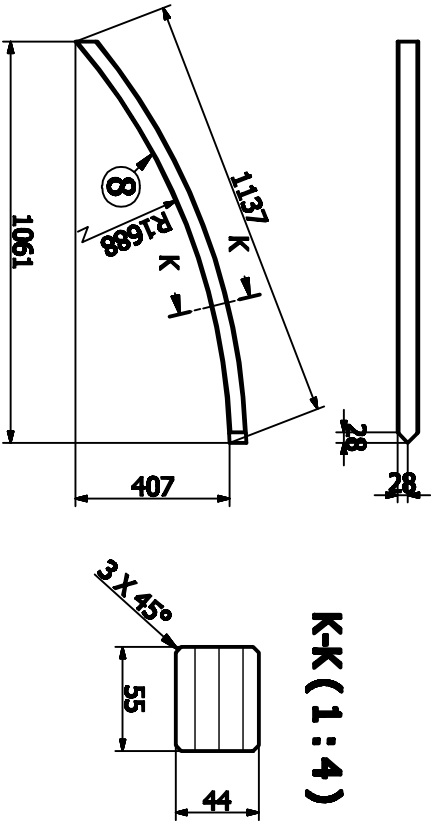
H-H (1 : 4)

(1 : 20)



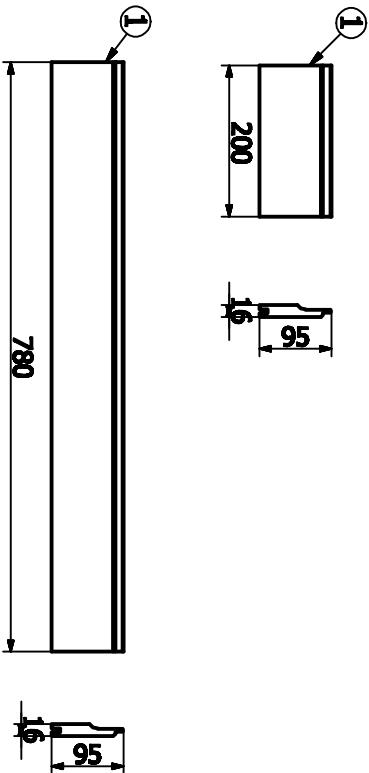
J-J (1 : 4)

(1 : 20)



K-K (1 : 4)

(1 : 10)



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	Włata rowerowo - rekreacyjna Rudniki gm. Susz dz. nr 4/41 --- Gmina Susz	12.11.2013
9		ARCHIT.